



# **Program Membership** 2024 – 2025

Program Name		Program Acronym
OHS Grant Number (if applicable)	HS Program ID	EHS Program ID
Program Street Address		
City		
Work Phone	Web Site	
Program e-mail		
Please include the program's director (require  1) Name		or any other pertinent contact below.
Professional Title	Professional	Title
Phone	Phone	
Program e-mail	Program e-m	ail
Jamharshin Tarm is July 1 2024 - Juna	30 2025 Question	ns?

Any membership dues processed in mid-cycle will only receive the remaining months left in the term.

Contact us at <a href="mailto:membership@nhsa.org">membership@nhsa.org</a>, or call (703) 739-0875 and ask for member services.



### **Membership Type**

Under \$1 Million	.\$505
\$1-\$3 Million	\$1,000
\$3-\$6 Million	\$1,530
\$6-\$10 Million	\$2,595
\$10-\$15 Million	.\$3,320
\$15-\$25 Million	.\$3,980
\$25-\$40 Million	.\$4,645
\$40-\$60 Million	.\$5,300
Over \$60 Million	\$5,970

### **NHSA Donations**

Dollar per Child/Advocacy Fund	\$
Scholarship & Awards General Fund	\$
Ron Herndon Parent Scholarship	\$
Vanessa Rich Leadership Award	\$
Aubrey Puckett Memorial Award	\$
Disaster Relief	. \$
General Fund	. \$
Other:	\$
Total Due \$	



## **Payment Information**

To pay by credit card online, go to **go.nhsa.org/membership** or mail membership payment to: National Head Start Association (NHSA), Dept. #1 Membership, PO Box 829929, Philadelphia, PA 19182

Amount Enclosed \$	Check #